

The blood that Jesus shed for me, Way back on Calvary The blood that gives me strength, From day to day It will never lose its power.

It reaches to the highest mountain, And it flows to the lowest valley The blood that gives me strength, From day to day It will never lose its power.

It soothes my doubts and calms my fears, And it dries all my tears
The blood that gives me strength, From day to day
It will never lose its power.

The Blood That Jesus Shed for Me

It reaches to the highest mountain...

It reaches to the highest mountain, And it flows to the lowest valley. The blood that gives me strength, From day to day. It will never lose, It will never lose its power.



Written by Andre Crouch

Performed by Selah

No other name but the Name of Jesus No other name but the Name of the Lord No other name but the Name of Jesus Is worthy of glory, And worthy of honor And worthy of power, And all praise

NO OTHER NAME
Written by: Robert Gay
Performed by: Joshua Aaron

His name is exalted far above the earth
Hs name is high above the heavens
His name is exalted far above the earth
Give glory and honor, And praise unto His Name



Sh'ma Yisrael, Adonai Eloheinu Adonai Echad Baruch Shem k'vod malchutto, I'olam va'ed

Hear, O Israel: the LORD is our God.
The LORD is One.
Blessed be the name of His glorious kingdom for ever and ever.







THE NEW TESTAMENT (COVENANT)

HISTORY (GOSPELS+ACTS)

40/1 MATTHEW 41/2 MARK 42/3 LUKE 43/4 JOHN 44/5 ACTS **LETTERS (EPISTLES) (PAUL)**

45/6 ROMANS
46/7 1 CORINTHIANS
47/8 2 CORINTHIANS
48/9 GALATIANS
49/10 EPHESIANS
50/11 PHILIPPIANS
51/12 COLOSSIANS
52/13 1 THESSALONIANS

53/14 2 THESSALONIANS 54/15 1 TIMOTHY

55/16 2 TIMOTHY

56/17 TITUS

57/18 PHILEMON

58/19 HEBREWS

LETTERS (OTHERS)

59/20 **JAMES**

60/21 1 PETER

61/22 2 PETER

62/23 JOHN 1

63/24 JOHN 2

64/25 JOHN 3

65/26 JUDE

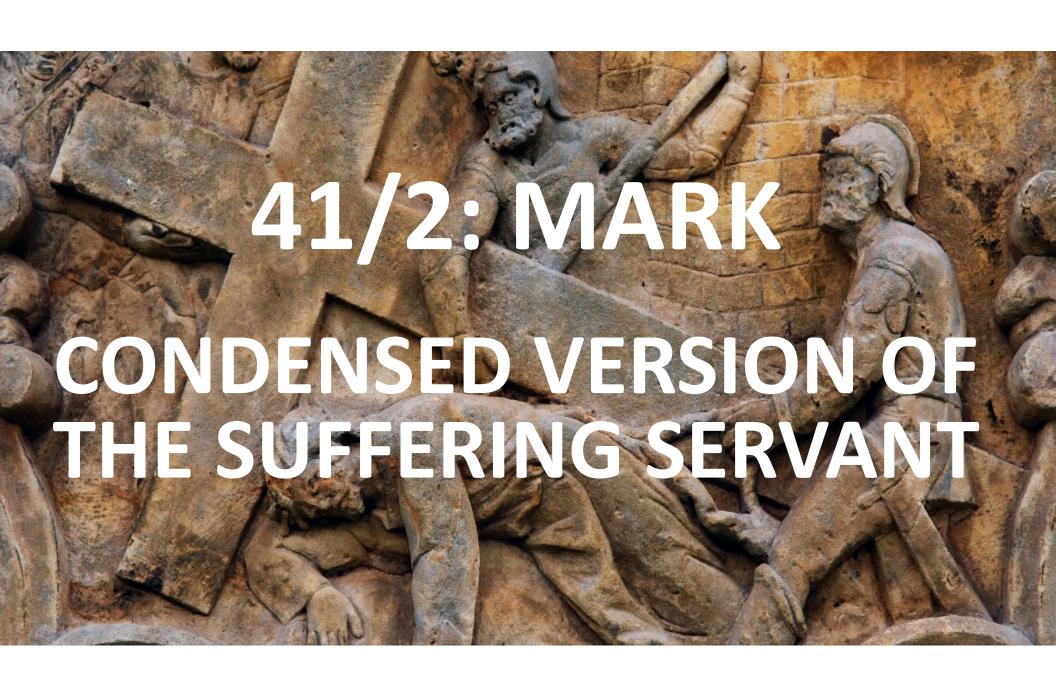
PROPHECY

66/27 REVELATION

NT PART 1: HISTORY (GOSPELS+ACTS) 5 Books

- **40 MATTHEW**
- 41 MARK
- 42 LUKE
- **43 JOHN**
- 44 ACTS









BELOVED DISCIPLE'S FOCUS ON DIVINITY OF JESUS

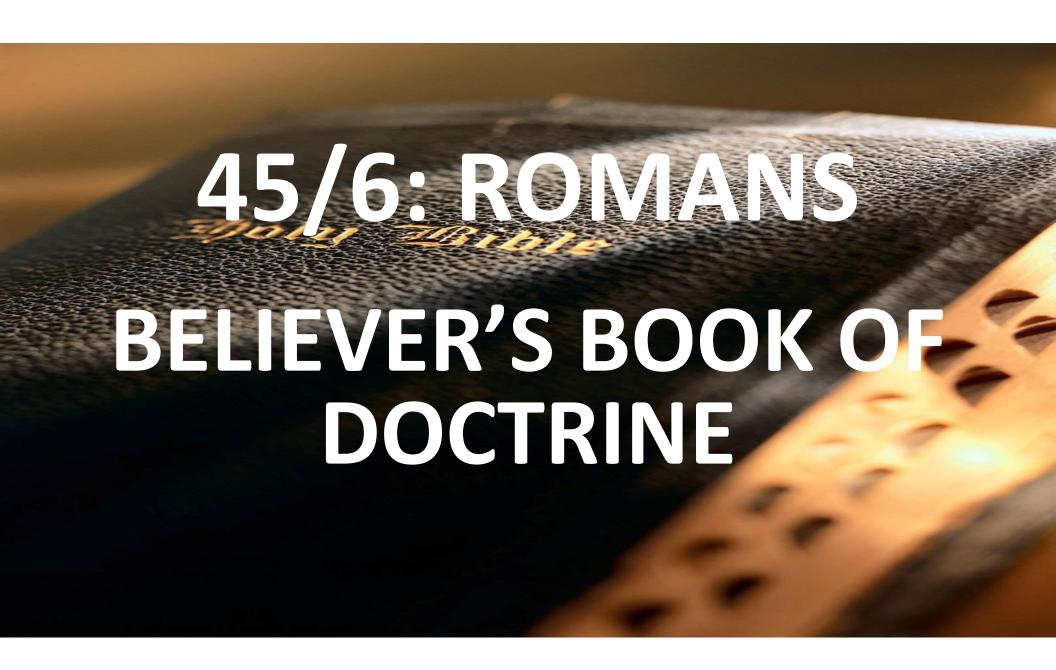
"In the beginning was the Word, and the Word was with God, and the Word was God."

John 1:1 (KJV)



NT PART 2: PAUL'S EPISTLES (LETTERS) 14 Books

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45/6 ROMANS
52/13 1 THESSALONIANS
46/7 1 CORINTHIANS
53/14 2 THESSALONIANS
47/8 2 CORINTHIANS
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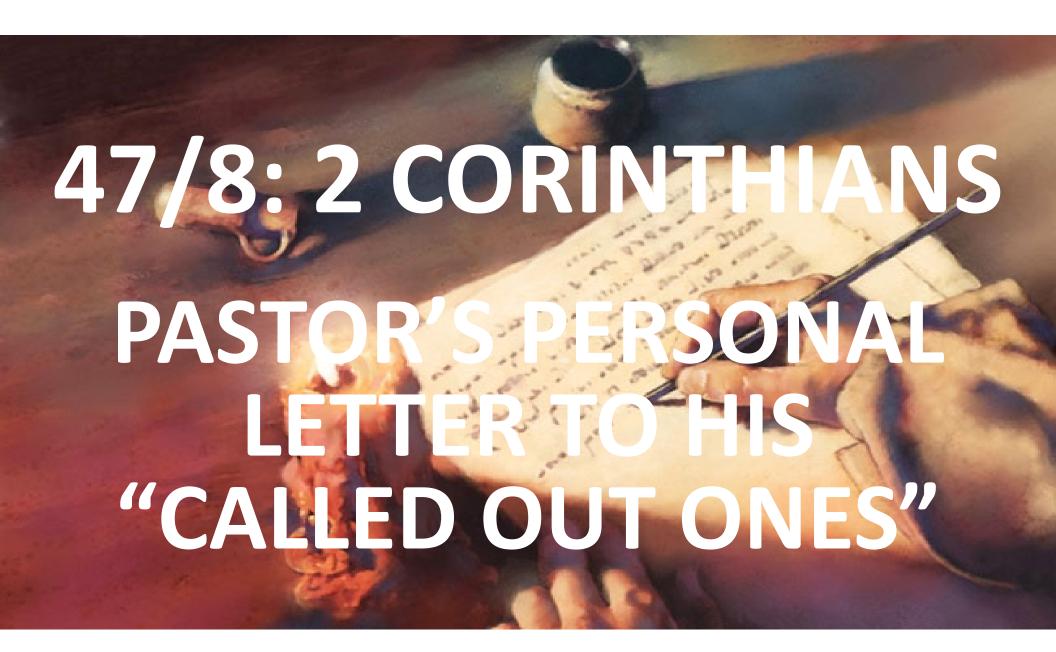
6/45: ROMANS (To believers in Rome, Paul)

- Written by Paul to believers in Rome
- Details the most important aspects of our faith:
 - God is holy, man is corrupt
 - Man cannot change his nature, or save himself
 - The Law cannot save, it merely points out sin
 - God has a plan to save us, through His Son Jesus
 - We are justified (made right with God) by Jesus
 - We can now lead a holy life, by power of the Holy Spirit
 - God has not rejected Jews; has a plan to save them, too
- Not man's words, but God's
- Theme is grace of God revealed for both Jew and Gentile

46/7: 1 CORINTHIANS CORRECTION FOR A PROBLEM CHURCH

7/46: 1 CORINTHIANS (letter from Paul)

- To believers in Corinth very sinful lifestyle
- To correct errors in the church, rebukes for division
- Had written Paul questions about political issues, religion, domestic issues, paganism, morality. (reference to previous letter we don't have - 2nd/3rd to fledgling, struggling group.)
- Paul preached supremacy of Jesus, and His lordship. He is answer to every problem.
- Also presents doctrine of resurrection, making this book very important to understanding of life after death
- World's wisdom = foolishness, leads to destruction
- Role/use of spiritual gifts



8/47: 2 CORINTHIANS (letter from Paul)

- Paul's most personal in nature, bares his soul; loves them immensely despite their behavior
- Addresses issue of false teachers in their midst
- Paul seems to be physically weak in this letter
- Wrote of God's comfort, right living, Christian giving, congregational life
- Discussed troubles and hardships, despite these God is God of comfort
- Appeal for obedience and commitment to Truth of Word
- Interesting talk of "third heaven" and "thorn in the flesh"
- Validated his calling as an apostle



9/48: GALATIANS (letter from Paul)

- Addressed mostly to Jewish believers who continued under the Law
- False teachers called "Judaizers" trying to place Gentile believers in Yeshua under Law of Moses instead of grace
- Theme is salvation by grace and faith alone
- They discredited Paul, he set record straight
- One of his shortest letters, but one of most influential
- Later called "cornerstone of Protestant reformation"
- Also called "Magna Carta of Christian Liberty" –
 justification by faith alone
- Fruit of the Spirit (visible by others of a believer's life)



10/49: EPHESIANS (letter from Paul)

- First of Paul's prison letters, written to believers in Ephesus, large bustling Roman city
- Likely a "circular" letter sent to all churches in area
- No particular problems, focuses on grace not works, mystery of the "church"
- First 3 chapters = heavenly calling of church = doctrinal. Last 3 are = earthly conduct of church = practical.
- Head of church = Messiah (in heaven). We are identified with Him. But feet of church here on earth.
- Chapter/Content: 1/Believers = a Body; 2/ Believers = a
 Temple; 3/ Believers = a Mystery; 4/ Believers = One New
 Man; 5/ Believers = a Bride; 6/ Believers = Soldiers



11/50: PHILIPPIANS (letter from Paul)

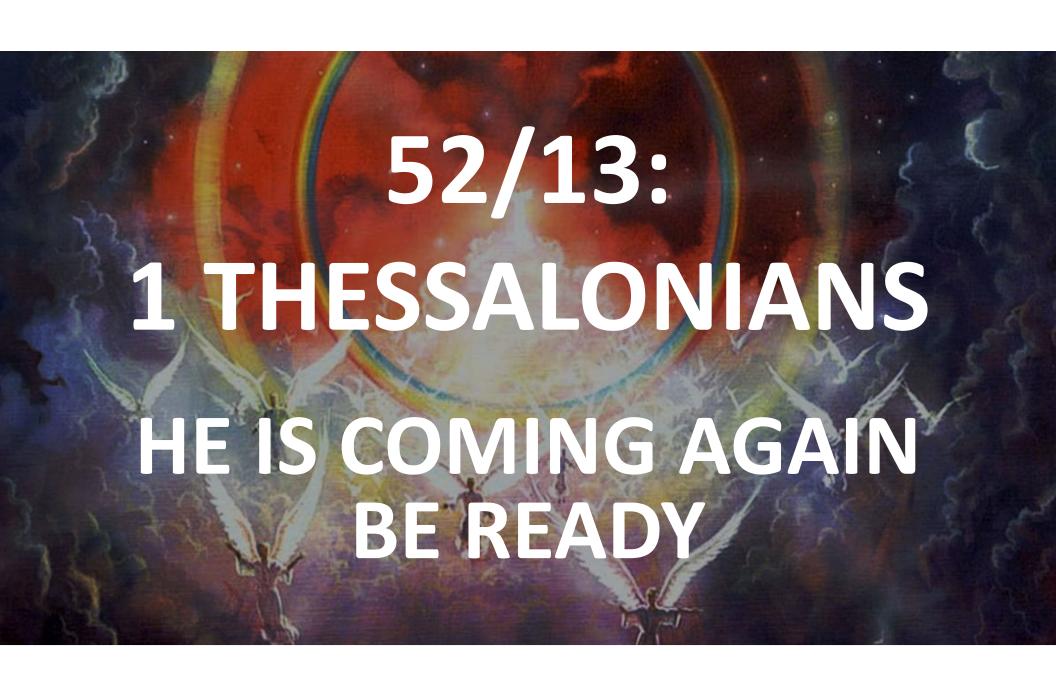
- Paul a prisoner, personal, practical letter
- Focus on experiencing/living joy of the Lord, joyful life
- Rejoice in everything huge focus
- Do not fall back into the Law
- Be of same mind, without divisions
- No matter what, it's all about Jesus
- Short and sweet letter to people Paul apparently loved
- Knew he was at end of his ministry

51/12: COLOSSIANS

JESUS IS EVERYTHING

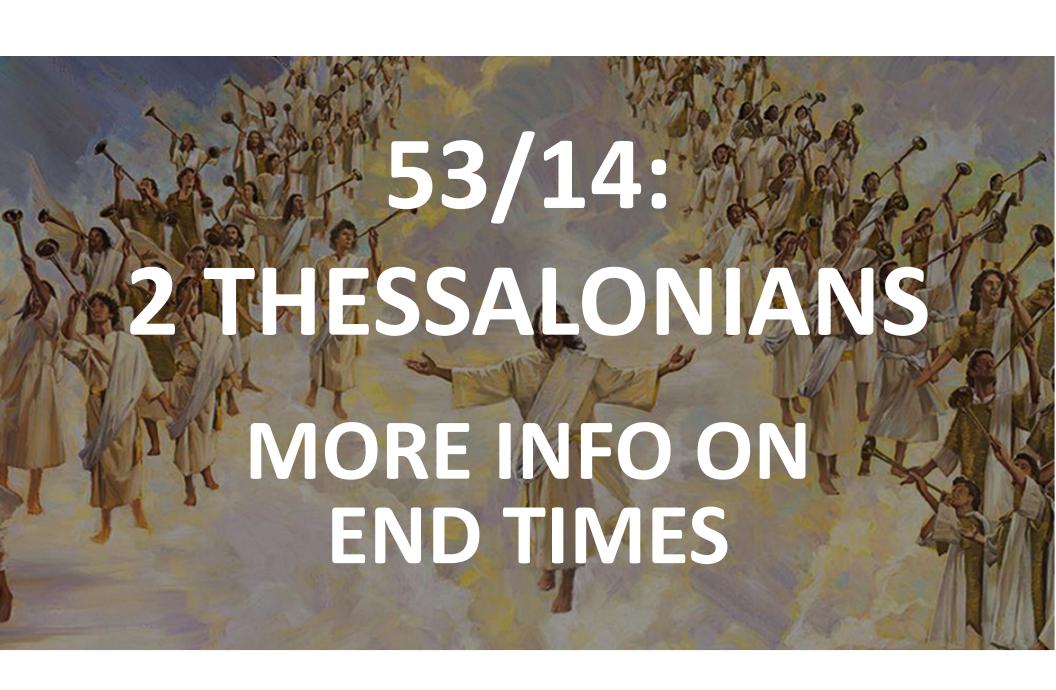
12/51: COLOSSIANS (letter from Paul)

- Another prison letter (in Rome); counteracting false teachers (Gnosticism, roots in Judaism)
- Paul's prison letters (Ephesians, Philippians, Colossians and Philemon) often called "the anatomy of Christianity" or the "anatomy of the church." Together discuss most aspects of Christian faith.
- Focus on Jesus as Head of Church.
- Always seek the things above. Do everything for Him.
- THEME: Jesus is everything. He is all. He is all we need or want. Don't be deceived/robbed, by anything/anyone else.



13/52: 1 THESSALONIANS (letter from Paul)

- Thessalonica major crossroads city, full of paganism and immorality. Hard to be a church here.
- Considered a model, living in darkness all around them.
- Purpose to commend believers for faithfulness, affirm the basics of Gospel, refute false charges from local enemies, encourage to continue in holy living, and to comfort them about "soon" return of Jesus.
- Most well-known passage in chapter 4 on the "catching away" of the called out ones
- How to live, 5:12-28 (reads like quick list of Christian do's and don'ts)



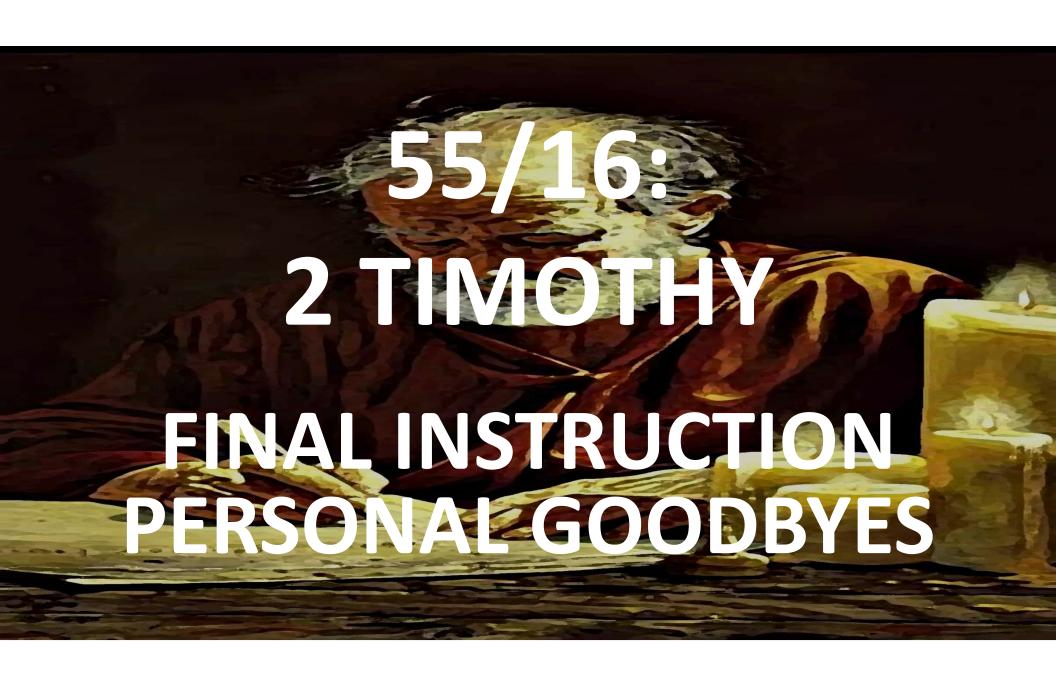
14/53: 2 THESSALONIANS (letter from Paul)

- Info on timing of gathering of Church, falling away, revealing of "son of perdition"
- Events to happen before second coming of Jesus encouragement not to be troubled.
- Distinction between "Day of the LORD," / "Day of Messiah"
- Encouragement to stand fast, prayer for their comfort
- Reminder that God is faithful, will guard them, keep them
- Encouragement to continue living productive lives, not be lazy or idle (cites self as example)
- Prayers for peace



15/54: 1 TIMOTHY (letter from Paul)

- Addressed to Timothy, who would continue Paul's ministry
- Dealing with beliefs and behavior of the Church
- Warnings of growing apostasy
- Form of administration that should be present in a Church; qualifications for leaders
- Controversial role of women in the Church
- How to treat one another in the Church
- Guidelines for living a godly life
- Ends with emotional appeal for Timothy to stand guard over what has been entrusted to him.



16/55: 2 TIMOTHY (letter from Paul)

- Paul's final letter, touching tribute to his "son in faith" Timothy, final instructions
- Sensed and addressed soon "falling away" from faith
- Instructions for end times
- His last words (before closing salutation): "But the Lord stood with me and strengthened me, so that the message might be preached fully through me, and that all the Gentiles might hear. Also I was delivered out of the mouth of the lion. And the Lord will deliver me from every evil work and preserve me for His heavenly kingdom. To Him be glory forever and ever. Amen!" (4:17-18)



17/56: TITUS (letter from Paul)

- Instructions to Titus on Crete, emphasis on sound living
- Qualifications and behavior of church leaders
- Warning about false teaching
- Note about Cretans
- Instructions for older men, women, younger women, younger men, and slaves
- Titus to be example of proper life be anxious to do good works
- Be subject to rulers and authorities
- Speak no evil, avoid disputes/division

57/18: PHILEMON FORGIVENESS AND RESTORATION

18/57: PHILEMON (letter from Paul)

- Paul, a prisoner, converts a runaway slave (Onesimus) convinces him to go back to owner
- Law allowed master to kill disobedient slave (risk!)
- Excellent example of "new creature" in Messiah. Showed he was indeed changed.
- Paul challenged Onesimus' owner (Philemon) to do the right thing – forgive and restore (take him back, only this time as a fellow believer)
- Restoration did not include clearing debt. Paul did that for Onesimus.
- Testimony to what Jesus has done for us. Has been said "Onesimus is all of us"



19/58: HEBREWS (letter from Paul?)

- One of most important books in scripture for many reasons. Importance of Israel, ties to OT, explanations of OT types, etc.
- Disagreements over author. Most think Paul.
- Yeshua HaMashiach (Jesus the Messiah) shown as the fulfillment of all OT types and prophecies of Messiah
- Written to believers, not unbelievers. Assumes some knowledge of OT. Likely Jewish audience.
- Usually avoided as much as Revelation!
- Could be considered the "Leviticus of the NT"
- Melchizedeck, High Priest, the Law, etc.



20/59: JAMES (letter from James)

- Who wrote? Probably <u>half brother of Jesus</u> (Most popular/reasonable). Likely to Jewish believers
- 61 imperatives/108 verses, poetic, metaphors, similes, and imagery. Exhortations, questions, profound illustrations
- References to OT (all 5 books of Torah, Joshua, 1 Kings, Psalms, Proverbs, Ecclesiastes, Isaiah, Jeremiah, Ezekiel, Daniel and 7 minor prophets). 30 references to nature.
- Encourages Christian maturity. Hear, know and live Word.
- Faith without works is dead, Word like a mirror, untamed nature of human tongue.



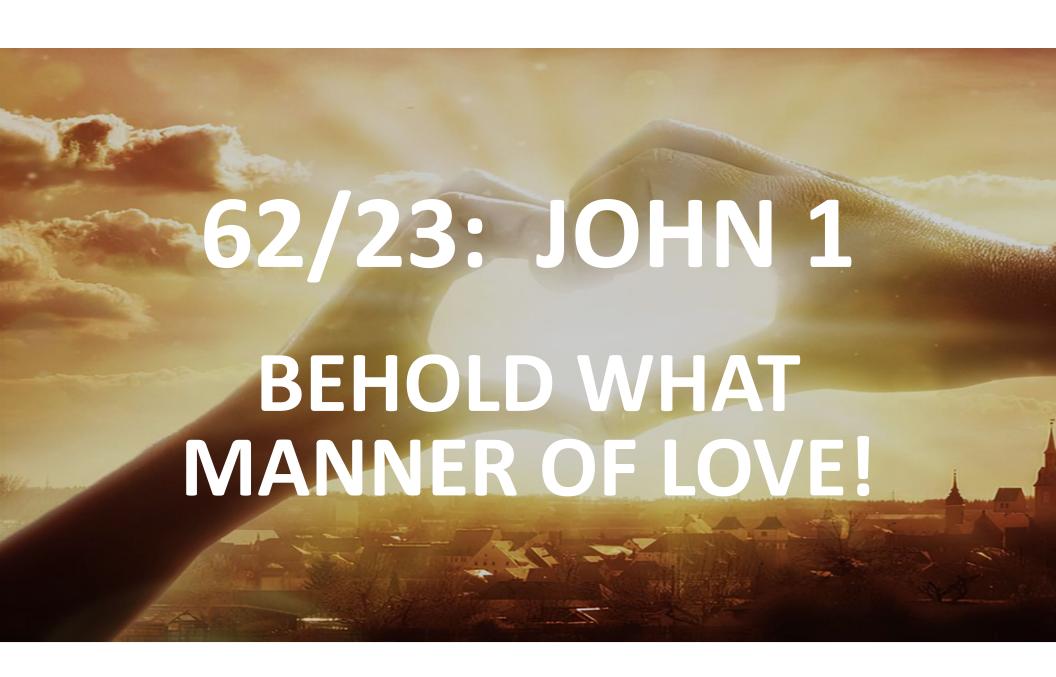
21/60: 1st PETER (letter from Peter)

- Theme = hope for believers, even in tough times
- Be strong, be sober, rest your hope on His grace
- Lay aside malice, deceit, hypocrisy, envy, all evil speaking, desire the Word and grow with it.
- We are living stones, a chosen generation, a royal priesthood, a holy nation, His own special people
- Wives/husbands, become heirs together
- Have same mind as Jesus, live not for lusts but will of God.
- End of everything is near, be serious, watchful in prayer.
- Each has received a gift, use it as good stewards
- Shepherds, take care of God's flock, serve willingly
- Young submit to elders, be clothed in humility.
- Be sober, vigilant, adversary seeks whom he might devour, resist him, be steadfast in faith.



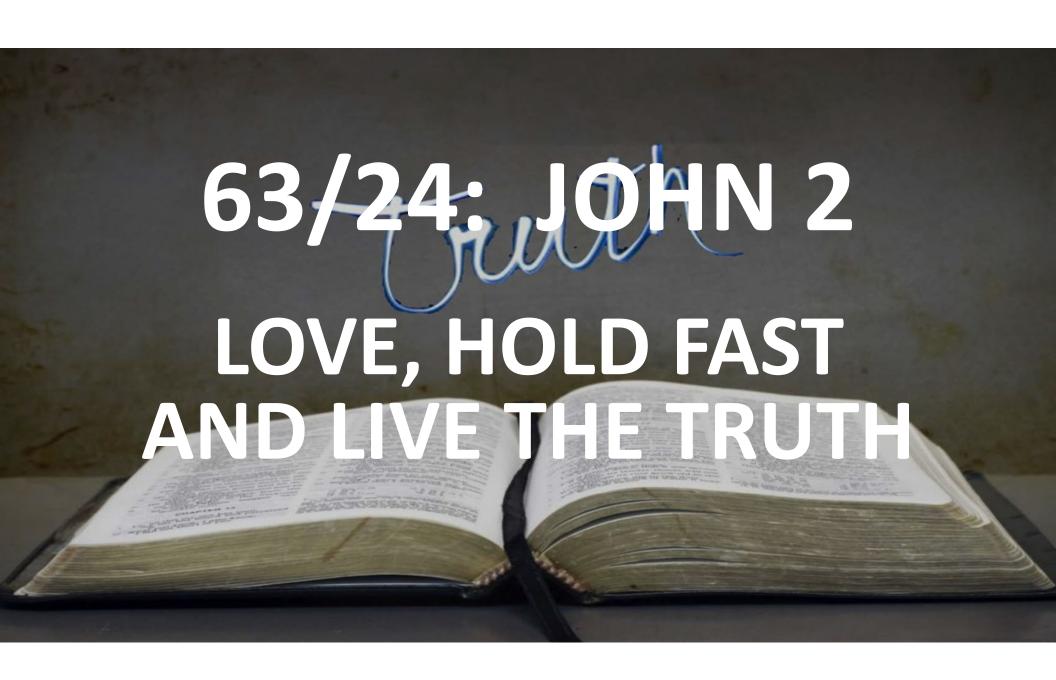
22/61: 2 PETER (letter from Peter)

- Living faithful/holy life, in midst of difficult and immoral times, until the end
- Virtues added to believer: virtue, knowledge, temperance, patience (bear up in difficult circumstances), godliness, brotherly kindness, charity (agape = sacrificial love)
- Dangers of false teachers/teachings. Know the Word!
- Fallen angels (much like book of Jude)
- God not willing any should perish
- Scoffers in last days
- "One day is as a thousand years, and a thousand years as one day." (ref Psalm 90:4)
- Day of the Lord will come like a thief in the night



23/62: 1 JOHN (letter from John)

- Considered last books written in scripture
- Love letter to believers (God's amazing love for us), but reads like sermon
- 5 reasons for writing: so they could fellowship with God, and other believers; have joy; not sin; 4) to be assured of eternal life; and believe in the name of Jesus.
- Really knowing Jesus and abiding with Him
- Dangers of false teaching test the spirits
- Gives 3 definitions for God: light, love, life
- First mention of antichrist here (none in Revelation)



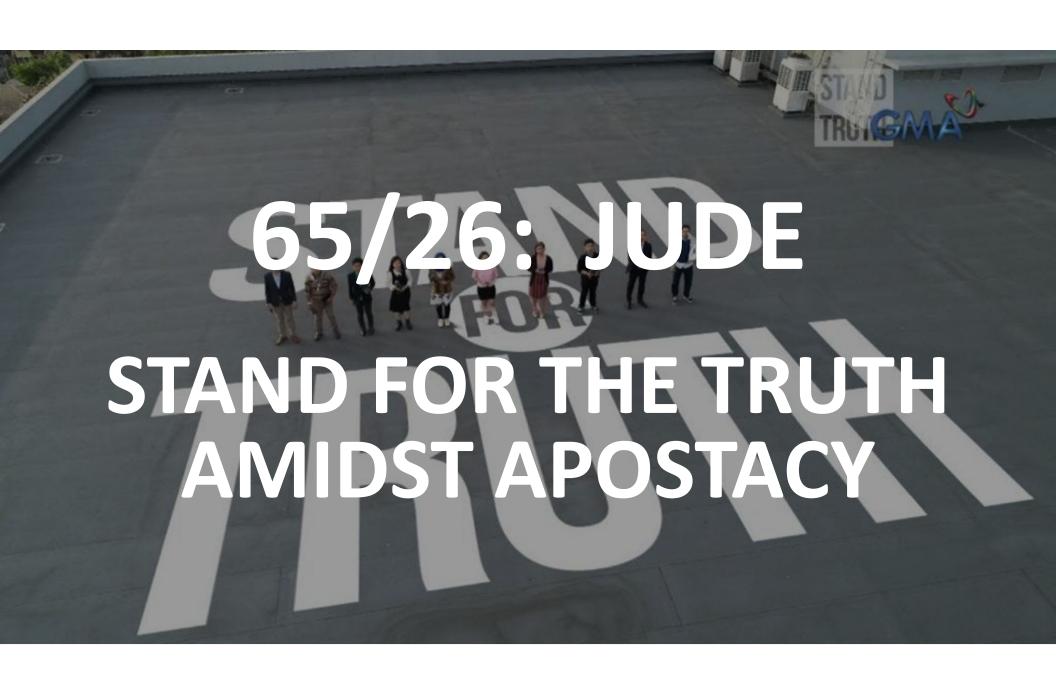
24/63: 2 JOHN (letter from John)

- Very short, probably an addendum to previous letter
- To "elect lady and her children" much speculation a person, or a "church" and members
- Pleads that they continue to love one another
- Main concern again about apostate leaders/teachers
- Not just knowing reality of Jesus, but LIVING the Truth
- "antichrist" used again spirit of antichrist (not one person, but anyone AGAINST the MESSIAH)
- Hopes to come visit in person to share in their joy



25/64: 3 JOHN (letter from John)

- Personal letter to Gaius
- Refers to 3 different men: <u>Gaius</u> (John loves, and his life mirrors the Truth; <u>Diotrephes</u>, member of church body, but wants all the glory at expense of others; and <u>Demetrius</u>, recognized as a good witness, an example.
- Commends Gaius, encourages support for Christian workers
- Chastises Diotrephes, warns of coming rebuke (from John)
- Commends/instructs Demetrius
- Focus = living with and loving one another
- Battle for truth often starts in local church



26/65: Jude (letter from Jude)

- Half brother of James, brother of Jesus
- No particular group, but all "called" (Gr "kletos" = invited, appointed, called, a "saint")
- Started letter of encouragement, then felt he needed to warn to be on guard against false teachers...and false "believers." Like "call to arms" - serious warning
- Describes "apostates" as: ungodly, deceitful, enemies of God's grace, deniers of God's truth
- Emphases false faith by using "ungodly" multiple times
- Reminded how after God delivered many out of Egypt then destroyed them for disobedience
- References Enoch's prophecy of Lord's return/His saints; angels who didn't "keep their proper domain"



27/66: Revelation (John's visions)

- Written by disciple John, on Patmos (exiled), visions
- Revelation = unveiling of future, consummation of all things; climax of God's plan for humankind
- Only book promising a blessing to reader; most avoided
- 404 verses containing over 800 allusions from O.T.
- Definitive order: things which are (chapters 1-3), things which will be (chapters 4-22)
- Ch 1: Glorified Messiah, 2-3: Letters to 7 churches; 4-5: View of the Throne Room; 6: Overview, tribulation begins; 6-18 Tribulation; 19: Messiah's return/saints; 20: Satan chained, Millennial Kingdom, Great White Throne judgment; 21-22 Heaven and earth recreated, Immanuel!

Yevarekh-kha Adonai veyishmerekha May the LORD bless you and keep you

Ya'er Adonai panav elekha vihunneka

May the LORD make His face shine upon you and be gracious to you

Yissa Adonai panav elekha viyasem lekha shalom.

May the LORD lift up His countenance upon you and give you peace.

